INSTR # 2009000165923, Doc Type RES, Pages 5, Recorded 06/17/2009 at 02:11 PM, Charlie Green, Lee County Clerk of Circuit Court, Rec. Fee \$44.00 Deputy Clerk SCULLINGS

This Instrument Prepared by and Return to:

Lee County Homes Associates II, LLLP 1600 Sawgrass Corporate Parkway Suite 400 Sunrise, Florida 33323 Attn: Steve Helfman, Esq.

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SECOND AMENDMENT TO DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR BOTANICA LAKES

This Second Amendment to Declaration of Covenants, Restrictions and Easements for Botanica Lakes ("Amendment") is made as of the Amendment day of May 2009 by LEE COUNTY HOMES ASSOCIATES II, LLLP, a Florida limited liability limited partnership ("Declarant"), whose principal office is located at 1600 Sawgrass Corporate Parkway, Suite 400, Sunrise, Florida 33323, and joined in by BOTANICA LAKES HOMEOWNERS ASSOCIATION, INC., a Florida corporation not-for-profit ("Association"), whose principal office is located at 1600 Sawgrass Corporate Parkway, Suite 400, Sunrise, Florida 33323.

WHEREAS, Declarant has executed and recorded that certain Declaration of Covenants, Restrictions and Easements for Botanica Lakes recorded August 23, 2006 under Instrument Number 2006000330775, as amended by First Amendment to Declaration of Covenants, Restrictions and Easements for Botanica Lakes recorded May 1, 2008 under Instrument Number 2008000115918, both of the Public Records of Lee County, Florida (collectively hereinafter referred to as the "Declaration"); and

WHEREAS, the Declaration provides in Section 8 of Article XIII that prior to the "Turnover Date" Declarant may amend the Declaration without the requirement of the consent of the Association or the "Owners" so long as such amendment does not materially impair the common plan of development of "Botanica Lakes" (as such terms are defined in the Declaration); and

WHEREAS, Section 8 of Article XIII of the Declaration also provides that the Association shall, upon the request of the Declarant, join in any such amendment; and

WHEREAS, Declarant desires to amend the Declaration to address certain matters, as more fully set forth herein; and

WHEREAS, Declarant requests the joinder and consent of the Association; and

WHEREAS, the Turnover Date has not occurred as of the date first above written and the changes to the Declaration set forth in this Amendment do not materially impair the common plan of development of Botanica Lakes.

NOW, THEREFORE, Declarant hereby declares that the Declaration is hereby amended as follows:

- 1. The recitations set forth herein are true and correct and are incorporated herein by reference. Unless otherwise defined herein, each term defined in the Declaration and used herein shall have its meaning as defined in the Declaration.
- 2. The first sentence of the second paragraph of Article X, Section 7 of the Declaration is hereby amended to read as follows:

Notwithstanding the foregoing, under no circumstances shall a "Pit Bill" (as hereinafter defined) or "Dangerous Dog" (as hereinafter defined) be permitted on the Property.

- 3. This Amendment shall become effective upon recording amongst the Public Records of Lee County, Florida.
- 4. As modified hereby, the Declaration shall remain in full force and effect in accordance with the terms thereof.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BANK] Signatures to appear on following pages.

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IN WITNESS WHEREOF, this Amendment has been signed by Declarant and joined in by the Association on the respective dates set forth below.

WITNESSES:

DECLARANT:

LEE COUNTY HOMES ASSOCIATES II, LLLP, a Florida limited liability limited partnership

By: Lee County Homes II Corporation, a Florida corporation, its general partner

Title: Vice President

Print Name: Pot Hardy

Print Name: SHALOLYN WEBB

STATE OF FLORIDA

) SS:

COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by N. MARIA MENERALEZ, the Vice President of Lee County Homes II Corporation, a Florida corporation, the general partner of LEE COUNTY HOMES ASSOCIATES II, LLLP, Florida limited liability limited partnership, freely and voluntarily under authority duly vested in him/her by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation. He she is personally known to me or has produced as identification.

WITNESS my hand and official seal in the County and State last aforesaid this day of ______, 2009.

Notary Public, State of Florida at Large

Typed, Printed or Stamped Name of Notary Public My Commission Expires:



WITNESSES:	ASSOCIATION:
	BOTANICA LAKES HOMEOWNERS ASSOCIATION, INC., a Florida corporation not for profit
Print Name: Tankie Node con	By:
Tent Name. Out of Aires 36)	Title: President
Kem Kissel Print Name: KIM KISSEL	[CORPORATES SEAL]
STATE OF FLORIDA)) SS: COUNTY OF LEE)	
aforesaid and in the County aforesaid to tacknowledged before me by Tambra HOMEOWNERS ASSOCIATION, INC. voluntarily under authority duly vested in	day, before me, an officer duly authorized in the State ake acknowledgments, the foregoing instrument was Wolfe, the President of BOTANICA LAKES, a Florida corporation not for profit, freely and him/her by said corporation, and that the seal affixed corporation. She is personally known to me or has entification.
WITNESS my hand and official set of April, 2009.	al in the County and State last aforesaid this May
	Notary Public, State of Florida at Large
	SHARON A. BREAULT
	Typed, Printed or Stamped Name of Notary Public My Commission Expires:
	SHARON A BREAULT MY COMMISSION # DD530246 EXPIRES: Mar. 19, 2010 (407) 398-0153 Florida Notary Service.com

MORTGAGEE'S JOINDER AND CONSENT

The undersigned, Bank of America, N.A., a national banking association ("Bank"), as Agent by virtue of that certain Assignment of Mortgage and Other Loan Documents recorded July 20, 2005 in Official Records Book 4805, at Page 4156 of the Public Records of Lee County, Florida, is the owner and holder of the following loan documents (collectively, the "Loan Documents"): (i) Real Estate Mortgage, Assignment and Security Agreement given by Lee County Homes Associates II, LLLP, a Florida limited liability limited partnership ("Declarant"), dated July 15, 2005 and recorded July 20, 2005 in Official Records Book 4805, at Page 4131, as modified by Mortgage Modification Agreement and Notice of Future Advance recorded February 27, 2006 under Instrument Number 2006000085456, as affected by Partial Release of Mortgage dated October 26, 2006 and recorded November 2, 2006 under Instrument Number 200600416343, all of the Public Records of Lee County, Florida; and (ii) any other collateral loan documents securing the indebtedness referred to in the Loan Documents; which Loan Documents encumber the "Property" as defined in the Declaration of Covenants, Restrictions and Easements for Botanica Lakes recorded August 23, 2006 under Instrument Number 2006000330775, as amended (the "Declaration"). Bank does hereby join in and consent to the execution and recording of the Second Amendment to which this Joinder and Consent is attached.

Signed, sealed and delivered in	BANK:
the presence of:	
•	BANK OF AMERICA, NA., a national banking
J 11:	association, as Agent
Kathelich aus	By: The E proncy Main 12080
Print Name: Carry Cook such	Name: Evita Francuz
M. Deerlie	Title: Senior Vice President
Print Name: Marcela Seerada	[CORPORATE SEAL F
(2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF FLORIDA)	Can September 1
COUNTY OF MIAMI-DADE) ss:	
and in the County aforesaid to take acknowledgment me by Evita Francuz, as Senior Vice President	ore me, an officer duly authorized in the State aforesaid ats, the foregoing instrument was acknowledged before of BANK OF AMERICA, N.A., a national banking She is personally known to me or produced
MITNESS my hand and official seal in the May, 2009.	ne County and State last aforesaid this $\frac{39}{4}$ day of
	Dellie Sini
Nota	ary Public, State of Florida at Large
NELLIE LIMA Notary Public - State of Fierida	Nellie Lina
THE STREET STATE	,

Typed, Printed or Stamped Name of Notary Public